



**Associated Students
7250 Mesa College Drive,
14-409, San Diego, CA. 92111
(619) 388-2903
(619) 388-2971 FAX
www.sdmesaasg.com**

October 1, 2025

SBFS25-002 - Positive Message Campaign Bill

WHEREAS Mesa College is committed to fostering community, empowerment, participation, and accountability.

WHEREAS In order to promote student wellbeing, mental health awareness, and positive campus culture, Mesa College Associated Student Government shall station around campus to engage with the student body during the Reflect, Restore, and Unite Week; and

WHEREAS Students shall be provided with opportunities to participate in a campus engagement activity by visiting a designated table in the quad, where they may create personalized affirmation cards and receive an affirmation card to take with them; and

WHEREAS The Associated Student Government (ASG) of San Diego Mesa College shall actively engage the student body by distributing pre-written affirmation cards throughout campus to promote encouragement and positivity; and

WHEREAS The Associated Student Government (ASG) of San Diego Mesa College shall design, prepare, and install signage featuring uplifting and supportive messages in high-traffic areas of campus (including the tennis courts, quad, and other prominent locations) to ensure visibility and impact.

RESOLVED The Student Government hereby authorizes the reimbursement of Victoria Miller and Alexis Han for expenses related to the Positive Message Campaign, in an amount not to exceed \$100, upon submission of valid receipts and documentation.

Reimburse Victoria Miller \$38.32 for the following items:

- 100pcs Blank Paper Message Note Business Cards
- 100pcs Encouragement Cards
- Heavy Duty Metal H Frame Wire Stakes (5pcs)
- Welch's Fruit Snacks (pack 60)

Reimburse Alexis Han \$3.85 for the following item:

- 27" x 28" Poster Board Paper (3pcs)

Any remaining funds shall be returned to the Associated Students' budget.



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Bill Prepared By: Alexis Han, Tahjanae Summer Marie Bryant

Date: October 1, 2025

Signature of Presenting Senator _____ 

Bill Seconded By ~~Jeremiah Palomino~~
 _____

Quorum Present? Yes / No

Amendments/Comments/Committees/Appointments:

Amended By _____
Tabled By _____

#In Favor 8 **#Opposed** — **#Abstained** —

Bill Passed? Yes / No

President's Signature _____ 