



7250 Mesa College Drive, I4-409  
 San Diego, CA. 92111  
 (619) 388-2903  
 (619) 388-2971 FAX

**ASG Meeting Agenda**  
**Wednesday Meeting - 12:45 PM**  
**September 17<sup>th</sup>, 2025**  
**Room I4-409A/B**

*Should a member of the public need accommodations to attend, please contact the Student Affairs office  
 48 hours before the start of the meeting at 619-388-2699*

1. Call to Order
2. Roll Call

<b>Position</b>	<b>Name</b>	<b>Attendance</b>
<b>President</b>	Jeremiah Palomino	
<b>Vice President</b>	Cornor Alexander Jr.	
<b>Treasurer</b>	Tonya Trusova	
<b>Executive Secretary</b>	Clara Cady Dreher	
<b>Senator Representative</b>	<i>Vacant</i>	
<b>ICC President</b>	<i>Vacant</i>	
<b>Senator</b>	<i>Vacant</i>	
<b>Senator</b>	Alexis Han	
<b>Senator</b>	Alina Vasilenko	
<b>Senator</b>	Casey Calkins	
<b>Senator</b>	<i>Vacant</i>	
<b>Senator</b>	Jay Tarvin	
<b>Senator</b>	Kaylee Stearns	
<b>Senator</b>	Ramiah Wilson	
<b>Senator</b>	Summer Bryant	
<b>Senator</b>	<i>Vacant</i>	
<b>Senator</b>	<i>Vacant</i>	
<b>P-Cab</b>	<i>Vacant</i>	
<b>P-Cab</b>	<i>Vacant</i>	
<b>P-Cab</b>	<i>Vacant</i>	
<b>P-Cab</b>	<i>Vacant</i>	
<b>P-Cab</b>	<i>Vacant</i>	
<b>Advisor</b>	Dean Victoria Miller	
<b>Co-Advisor</b>	Jahnae Maxey	
<b>Co-Advisor</b>	Marie Yokers	



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**3. Acceptance of Agenda**

**4. Acceptance of Minutes**

**5. Public Forum**

- a. Three minute maximum per person.*

**6. Reports**

- a. Three minute maximum- each Associated Student Senator and Executive Member will provide reports from their committees and event planning.*

**7. Discussion Items**

- a. Fifteen-minute maximum per presentation, time permitting*

*1. ASG Live Scan Reimbursement*

- a. ASG will discuss reimbursing executive team for Live Scan*

*2. ASG will discuss leadership conference on 10/10/2025 at Miramar College*

- a. Victoria Miller will present annual leadership conference details*

**8. Action Items**

- a. Items being voted on, must have been discussed at least in previous meeting*

*1. ASG Senator Elections*

- a. ASG will elect vacant senator positions*

**9. Roundtable**

- a. Three-minute maximum per person*

**10. Adjournment**